Lions of District 14-M





We Serve

Ross F. DiMarco Scholarship

Recognizing Humanitarian Qualities

2023 – 2024 School Year

Five (5) scholarships are being offered to high school graduating seniors, residing within the boundaries of Lions District 14-M, which is comprised of Fayette, Greene, Somerset, and Washington Counties Pennsylvania. One scholarship from each county will be awarded. In addition, an additional scholarship will be awarded to one graduating senior at large from any of the four counties. The five (5) \$1,000.00 scholarships will be awarded to seniors that exemplify characteristics espoused by Lions Clubs International:

- Creates and fosters a spirit of understanding among peoples of the world
- Promotes the principles of good government and good citizenship
- Takes an active interest in the civic, cultural, social and/or moral welfare of the school and community
- Serves the school or community without personal financial reward

Preference will be given to applicants who are members in good standing of a Leo Club. The scholarship is intended to assist with tuition, housing, or books. The scholarship is not necessarily intended for the top academic student. Lionism occurs at all levels of the GPA spectrum. Only members of the Ross F. DiMarco Scholarship Committee will view the applications. All personal information will be held in confidentiality. The Ross F. DiMarco Scholarship Committee will inform the recipients of the scholarships. Presentation of the checks, in the amount of \$1,000.00, made payable to the student will be made at the District14-M Youth Awards Breakfast on Saturday, April 13, 2024 at the Somerset Event Center 1012 S. Edgewood Drive, Somerset, PA 15501.

Information:

- A <u>copy</u> (UNOFFICIAL COPIES ACCEPTED) of your High School Transcript must accompany this application.
- Proof of acceptance in an accredited school of higher education must accompany this application.
- Failure to comply with requirements/falsification of information will result in the application being disqualified!
- This application form is the only form that will be accepted by the DiMarco Scholarship Committee. It may be reproduced or copied. YOU MAY REQUEST A COPY OF THIS FORM AND THE APPLICATION IN MS WORD FORMAT FROM PDG Robert Rafail at lionrobertrafail@yahoo.com. (If you do not get a response in 2 days, please call PDG Bob at 724-366-3732.)

The application must be received BY MAIL or EMAIL (You may attach or scan) no later than 12:00 PM March 1, 2023.

Mail to PDG Robert E. Rafail, 149 N. Gallatin Ave., Uniontown, PA 15401 or

Email to lionrobertrafail@yahoo.com If you have questions, you may call 724-366-3732.

Point System:

The scholarship is awarded based on a point system.

- 25 points maximum for accurate completion of the application, including submission of required financial, academic and acceptance documentation.
- 10 Point maximum for financial need, special circumstances, or extra-ordinary expenses are considered.
- 5 points for additional dependent children attending a post-secondary school at the same time as the applicant.
- 10 points for class rank in the top 1/3 of the class or 5 points for class rank in the middle 1/3 of the class.
- 40 points maximum for the narrative about the applicant's intended career and the impact of the career on service to others...
- 10 points if applicant is a member in good standing of a Leo Club.

YOU MAY ALSO FIND COPIES OF THIS APPLICATION
Facebook: @District14-MLions or at the District 14-M Website: district14mlions.com

Ross F. DiMarco Scholarship – 2023 - 2024

Confidential Information for Application

YOU MAY ALSO FIND COPIES OF THIS APPLICATION ON

Facebook: @District14-MLions, at our website district14mlions.com

| Date: | High School: | County of HS | School Phone | |
|--|--|---|--|----------------------------|
| Name of Sc | chool Personnel in charge of S | cholarships | Email | |
| Applicant's Name: | | Telephone Number: | Email: | |
| Address: _ | | City: | State: | Zip |
| Date of Bir | th: Ma | le Female Dependency S | Status: Dependent | Self Supporting |
| Parent(s) N | Name(s): | Number | of dependents in family | y, including you: |
| Number of | dependents in family that wil | ll be attending College, or Career So | chool next year, includin | g yourself: |
| Father's O | ather's Occupation: Mother's Occupation: | | | |
| Total house | ehold earnings preceding 12 n | nonths: \$ Parent is a | member of a Lion or Li | oness Club Y N |
| If so, which | n Club | | | |
| *NOTE Th | is scholarship is partially bas | ed on applicant's financial needs. A | all information will be k | ept strictly confidential. |
| # Students | in Senior Class: Your (| Current Class Rank: HS 1 Grad | luation Date: Awa | rds Program Date: |
| SAT Scores | s: QPA : QPA | A: Curriculum: | | |
| Post Secondary School you Plan to Attend: Major: | | | | |
| One Year 7 | Γuition/Room Cost: \$ | Will you be: Full Time? Y | _ N Living on Ca | ampus Y N |
| I am a men | nber of the | Leo Club sponsored by | | Lions Club. |
| Signature o | of Applicant:(Em | Signature of Parcails will be accepted as your Electron | ent(s)/Guardian(s): onic Signature) | |
| *NOTE: | NAMES OF APPLICANTS AND/O | R RELATIVES MAY NOT APPEAR ON T | THE NARRATIVE PORTION | OF YOUR APPLICATION! |
| | | NADDATIVE PODTION | | |

ON SEPARATE SHEETS OF PAPER, OR AS AN ATTACHED TEXT DOCUMENTS SUCH AS MS WORD, COMPLETE AND SUBMIT THESE 5 NARRATIVES. NUMBER EACH AT THE TOP 1 - 5. COMPLETE ALL 5 DOCUMENTS AND SUBMIT ALONG WITH YOUR CONFIDENTIAL INFORMATION SHEET.) THESES 5 NARRATIVE SECTIONS MUST BE TYPED (HANDWRITTEN RESPONSES WILL BE DISQUALIFIED) At the top of each sheet submitted, include the name of the COUNTY WHERE YOU RESIDE and YOUR INITIALS ONLY.

(PLEASE DO NOT INCLUDE YOUR NAME OR ANY OTHER IDENTIFYING ON THESE DOCUMENTS/ SHEETS.).

- Indicate the activities you have been involved with in high school and describe your roles (in detail) and any office(s) you have held. THIS MAY BE EITHER AS A LIST OR NARRATIVE FORMAT
- Detail any honors or recognition you have received while in high school. Include the level of each award such as national, state, regional, community, school, etc. THIS MAY BE EITHER AS A LIST OR NARRATIVE FORMAT
- List any service activities that you have participated in or have taken a leadership role since seventh grade. Please indicate the grade(s) you were in when you participated in parenthesis before each activity (7, 8, 9, etc.) and indicate that you had a leadership role by an asterisk (*). THIS MAY BE EITHER AS A LIST OR NARRATIVE FORMAT
- Indicate special circumstances or extra-ordinary expenses that increase your need for scholarship assistance. Include specific information about how you plan to finance your education, e.g., scholarships, loans, grants, gifts, etc., and any special financial needs you may have. THIS MUST BE DONE IN NARRATIVE FORMAT
- 5. The motto of Lions across the world is WE SERVE. Write a brief narrative no longer than 300 words explaining how your life has impacted your community and others through service and how you will impact the community and others in the future because of your career choice. The narrative must be in essay form. Use extra sheets of paper, if necessary. THIS MUST BE DONE IN NARRATIVE FORMAT.

*The application must be received BY MAIL or EMAIL (You may attach or scan) no later than 12:00 PM March 1, 2023. Mail to PDG Robert E. Rafail, 149 N. Gallatin Ave., Uniontown, PA 15401 or Email to lionrobertrafail@yahoo.com If you have questions, you may call 724-366-3732.